

LOCAL PLAN SUB-COMMITTEE

NOTICE AND AGENDA

For a meeting to be held on Thursday, 24 August 2023 at 7.00 pm in the Penn Chamber, Three Rivers, Northway, Rickmansworth.

Members of the Local Plan Sub-Committee:-

Councillors:

Stephen Giles-Medhurst (Chair)
Oliver Cooper
Stephen Cox
Steve Drury
Rue Grewal
Philip Hearn

Matthew Bedford (Vice-Chair)
Chris Lloyd
Chris Mitchell
Sarah Nelmes
Phil Williams

Joanne Wagstaffe, Chief Executive
16 August 2023

The Council welcomes contributions from members of the public on agenda items at the Local Plan Sub-Committee meetings. Details of the procedure are provided below:

For those wishing to speak:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 6.30pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

Those wishing to observe the meeting are requested to arrive from 6.30pm.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part I business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Legislation and the laws of libel and defamation.

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. MINUTES

To confirm as a correct record the minutes from the Local Plan sub-committee meeting held on 3 August 2023 – to follow

3. NOTICE OF OTHER BUSINESS

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chair to rule on the admission of such items.

4. DECLARATION OF INTERESTS

To receive any declaration of interests.

5. LOCAL PLAN – MODERATE-HIGH HARM AND HIGH HARM STRATEGIC GREEN BELT SITES AND NEWLY SUBMITTED SITES

(Pages 5
- 170)

This report sets out the Regulation 18 strategic sites of circa 500 dwellings or more that fall into areas of moderate-high to high Green Belt harm and whether the benefits of these sites in terms of sustainability and infrastructure provision potentially outweigh the harm to the Green Belt of removing these sites for development, following the approach agreed at the 13 June 2023 Local Plan Sub-Committee.

The report also considers a strategic site that falls into low to moderate harm, one smaller low to moderate Green Belt harm site that required some additional work from officers as well as a C2 care home site that falls into moderate-high Green Belt harm.

At the 13 June 2023 Local Plan Sub-Committee it was agreed that no sites that fall within areas of very high Green Belt harm would be considered acceptable even if

A number of new sites were submitted as a result of the Regulation 18 Additional Sites for Potential Allocation consultation earlier this year and one site was submitted through the brownfield call for sites exercise. These sites have been assessed and are discussed later in the report.

6. OTHER BUSINESS - if agreed under item 3 above

7. EXCLUSION OF PRESS AND PUBLIC

If the Sub-Committee wishes to consider the remaining items in private, it will be appropriate for a resolution to be passed in the following terms:-

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined

under Paragraphs 1 to 7 of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

8. OTHER BUSINESS - If approved under item 3 above.

Livestreaming details

To watch the meeting live please click onto the livestreaming link below: - revised details:

https://teams.microsoft.com//meetup-join/19%3ameeting_MjQzNjgyNzgtZTJjZi00NDU4LWI1ZDktZjI5YjY1MmY1Zjcx%40thread.v2/0?context=%7B%22Tid%22%3A%2258420664-1284-4d81-9225-35da8165ae7a%22%2C%22Oid%22%3A%2258c99d6e-8c11-4f06-9519-c296e92897fc%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a

General Enquiries: Please contact the Committee Team at committeeteam@threerivers.gov.uk